

## SECTION P – PHOTOGRAPHY

Stewards: Gaye Bushell 0417 979 236, Sue Thompson 0428 211 082, Jo Kempin

**Entries close: Friday 15<sup>th</sup> October, 2021.**

### TROPHIES

Best Print Classes 1-12, donated by Campbell Becks Smart Shop

Most Points Classes 1-12, donated by Gaye Bushell

Best Print Classes 13-17, donated by Helen Bignell

Most Points, Classes 13 - 17, donated by Gaye Bushell

### CONDITIONS

There are no entry fees. **All mounted photos & entry forms are to be delivered to Campbell Becks Smart Shop, 38 Austral Terrace, Katanning, by 5pm on Friday 15<sup>th</sup> October 2021 or contact a steward.** No late entries will be accepted. All photos must have been taken by the exhibitor. Entries must not have been exhibited at the Katanning Show in previous years. **NB: If you are earning an income from a photography business you are considered a professional and therefore ineligible for this amateur competition. All prints are to be mounted on black card with approx. 2cm border & securely fixed to mount with double-sided tape. Please attach Velcro dots (the rough side of the Velcro) to the back of the mounted photo to help with the displaying of photos. All entries must have entrants name, phone number & class on the back top left-hand corner.** Prints to be **min. size 10cm x 15cm (postcard), max. Size 21cm x 29.7cm (A4)**, Colour or black & white for all classes, except for class 2 which is self-explanatory. Maximum of 2 entries per entrant per class. Exhibits can be collected on Saturday 23<sup>rd</sup> October between 5.30 & 6.00pm. **PLEASE do not remove your photos from the boards without the permission of the Stewards.** Uncollected photos can be collected later by arrangement with the Head Steward.

### CLASSES

1. *Bicycle/s*; The main subject includes a bicycle of some description.
2. *Monochromatic*; any subject/image toned in one colour, doesn't have to be B&W.
3. *Native Australian Flora*; An image of any Native Australian Flora eg. Banksia, Kangaroo Paw, Bottlebrush, Donkey Orchid.
4. *Portrait*: A photograph depicting face, head and shoulders (may capture the personality of the subject)
5. *Landscape/Seascape*; Show the natural scenery of the terrain/ocean.
6. *Macro*; An image taken at a close distance from a subject that reveals significantly more detail than would generally be observable with the naked eye.
7. *Child's World*; *Child/children engaged in activities typical of childhood.*
8. *Rural*; Subject or activity that shows life away from the city & suburbs.
9. *"My Best Failure"*; Be as creative as you like with this fun topic.
10. *Old or Aged subject*: An image of an old or aged subject. No restrictions on how old the object/subject is but must show age/aged.
11. *Beach*; Image may include, person/people, animal, bird, thing (eg boat) etc
12. *Open*; Any subject not listed or that doesn't fit into another class.

## SECTION P – PHOTOGRAPHY (Continued)

### Youth Section (age 12-18 years).

Prints to be **size 10cm x 15cm (postcard) or Size 21cm x 29.7cm (A4)**, Colour or black & white. Maximum of 2 entries per entrant per class.

13. *Creative Photography*; Using an editing program eg. photoshop, using any subject/s to create a work of art or fantasy image. No before or after images required
14. *Beach*; Image may include, person/people, animal, bird, thing (eg boat) etc
15. *Sport*; An image clearly showing a sport. May be a still or action shot.
16. *Food*; An image that shows an interesting/delicious display of food (may be single plate or array of food)
17. *Open*; any subject not listed or that doesn't fit into another listed class.

Primary School Students - see Junior Section - Q8