

## SECTION P – PHOTOGRAPHY

Stewards: Gaye Bushell 0417 979 236,  
Sue Thompson 0428211087, Jo Kempin

**Entries close: Friday 18<sup>th</sup> October, 2019.**

### TROPHIES

Best Print Classes 1-12, donated by Campbell Becks Smart Shop

Most Points Classes 1-12, donated by Gaye Bushell

Best Print Classes 13-18, donated by Helen Bignell

Most Points, Classes 13 - 18, donated by Shirley Brokenshire

### CONDITIONS

There are no entry fees. **All mounted photos & entry forms are to be delivered to Campbell Becks Smart Shop, 38 Austral Terrace, Katanning, by 5pm on Friday 19<sup>th</sup> October 2019 or contact a steward.** No late entries will be accepted. All photos must have been taken by the exhibitor. Entries must not have been exhibited at the Katanning Show in previous years. **NB: If you are earning an income from a photography business you are classed as a professional and therefore ineligible for this amateur competition. All prints are to be mounted on black card with approx. 2cm border & securely fixed to mount with double-sided tape. Please have Velcro dots on the back of the mounted photo to help with the hanging of photos. All entries must have entrants name, phone number & class on the back top left-hand corner.** Prints to be min. size 10cm x 15cm (postcard), max. Size 21cm x 29.7cm (A4), Colour or black & white for all classes, except for classes 2 & 11 which are self-explained. Maximum of 2 entries per entrant per class. Exhibits can be collected on Saturday 27<sup>th</sup> October between 5.00 & 6.00pm, uncollected photos will be returned by stewards the next week.

## CLASSES

1. *Clocks/Time*; any image that depicts time eg. time pieces, time past and present
2. *Monochromatic*; any subject/image toned in one colour, doesn't have to be B&W.
3. *Floral Study*; an image of any flower/s on a plant or tree.
4. *Character Study/Portrait*; use props or activity to help show the personality of the person OR show an artistic representation of a person in which the face and it's expression are predominant
5. *Landscape/Seascape*; show the natural scenery of the terrain/ocean.
6. *Macro*; An image taken at a close distance from a subject that reveals significantly more detail than would generally be observable with the naked eye.
7. *Child's World*; child/children engaged in activities typical of childhood.
8. *Rural*; subject or activity that shows life away from the city & suburbs.
9. *Creative Photography*; using an editing program e.g. photoshop, using any subject/s to create a work of art or fantasy image. No before or after images required.
10. *Historical*: an image older than 40 years. eg. buildings, machinery, paper records.
11. Half of anything; *Be creative*
12. *Open*; any subject not listed or that doesn't fit into another class.

## SECTION P – PHOTOGRAPHY (Continued)

### **Youth Section** (High School Students).

Prints to be **size 10cm x 15cm (postcard) or Size 21cm x 29.7cm (A4)**,  
Colour or black & white. Maximum of 2 entries per entrant per class.

13. *Mono-popped colour*; an image converted to greyscale with some of the colour/s brought back in key parts.
14. *Portrait*; *an image which captures the personality of the subject. Use lighting, background and the pose of your subject to get the best result.*
15. *Texture*: an image of natural or manmade texture eg. wood, plants, surfaces, fruit -  
it can be smooth, rough, soft, hard, coarse or fine
16. *Still Life*: *an image of either a single or group of objects. They can be natural or man-made items eg flowers, food, plants*
17. *Pop Culture*’; Images that can be/are used in Media, Cartoon, or show other popular culture.
18. *Open*; any subject not listed or that doesn’t fit into another class.

### **Q8 - JUNIOR PHOTOGRAPHY SECTION**

STEWARDS: Gaye Bushell 0417 979 236,

Sue Thompson 0428211087, Jo Kempin

**Entries close: Friday 19<sup>th</sup> October, 2019.**

### **CONDITIONS**

**All mounted photos & entry forms are to be delivered to Campbell Becks Smart Shop, 38 Austral Terrace or the CRC, Albion St, Katanning, by 5pm on Friday 19<sup>th</sup> October 2019.** No late entries will be accepted. All photos must have been taken by the exhibitor. Entries must not have been exhibited at the Katanning Show in previous years.  
**Prints to be size 10cm x 15cm (postcard), colour or black & white.**

**All prints are to be mounted on black card with approx. 2cm border & securely fixed to mount with double-sided tape. Please have Velcro dots on the back of the mounted photo to help with the hanging of photos. All entries must have entrants name, phone number, age & class on the back top left-hand corner. Maximum of 2 entries per entrant per class. Exhibits can be collected on Saturday 26<sup>th</sup> October between 5.00 & 6.00pm.**

### **Junior Section - (Primary School Students)**

#### **CLASS**

1. Portrait of family &/or friends; an image showing the faces (at least) of family members or friends.
2. The colour GREEN; the main focus/focal point of the picture must be Green.
3. Animal, bird or insect; image of any live animal, bird or insect, pet, farm or wild are allowed.
4. The letter 'B'; an image that clearly shows the subject's first letter begins with 'B', e.g. bike, bread, building.
5. Time; a photo that shows time eg. watch, clock.
6. Open; any subject not listed or that doesn't fit into another class.

Juniors are encouraged to participate in Section P – Photography